

HORWICH TOWN COUNCIL

Minutes of a meeting of the Grants to Voluntary Organisations Sub Committee of the Horwich Town Council held on Wednesday 26 October 2022 in Room 4, Horwich Community Centre, Beaumont Road, Horwich commencing at 6.30 pm.

PRESENT: Councillors: S. Williamson (in the Chair), I. Aldcroft, C. Rotheram.
Town Clerk, C. Hutchinson

TO SUBMIT APOLOGIES FOR ABSENCE:

GVO 211 Apologies had been received from Councillor Chadwick and Councillor Denton

TO RECEIVE ANY DECLARATIONS OF INTEREST ABOUT ANY MATTERS TO BE DISCUSSED:

GVO 212 None.

TO CONSIDER FOR FINANCIAL ASSISTANCE FROM THE GRANTS TO VOLUNTARY ORGANISATIONS BUDGET FOR 2022 -2023:

GVO 213 Resolved to approve the following requests from the Grants to Voluntary Organisations budget for 2022 – 2023 as follows:

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| a. | The Bridge Church Horwich | £500.00 | |
| | Development of communal garden for benefit of members and local residents. | | |
| b. | Horwich Public Hall Vets Bowling Club | £210.00 | |
| | Replacement battery/pads for defibrillator. | | |
| c. | The Wright Place Luncheon Club | £200.00 | |
| | To provide a full Christmas dinner for the elderly on 19/12/22. | | |
| d. | Bolton Mountain Rescue Team | £500.00 | |
| | Replacement waterproof jackets and trousers. | | |
| e. | Horwich National Spiritualist Church | £500.00 | |
| | Towards costs of providing a weekly (Thursday) Warm Space. | | |
| f. | Horwich Community Centre | £200.00 | |
| | Towards costs of providing a weekly (Wednesday) Warm Space – refreshments, games, magazines, newspapers | | |
| g. | Horwich & Blackrod Childminding | £500.00 | |
| | Purchase of outdoor play equipment. Deferred from last meeting 22/06/22 to request further information. Members queried the costs quoted, where the items would be stored and would they | | |

be accessible to other children to use as well as those with Horwich and Blackrod Childminders.

Resolved to defer this matter and that the Town Clerk contacts the Childminding Group for further information on the queries raised.

The meeting closed at 10.35 am.

Chairperson.....Date.....